

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHAFI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130706
3	SCHOOL CODE (IF APPLICABLE)	60319
4	COMPLETE ADDRESS WITH PIN CODE	KHASRA NO. 558, 557/2, KASBA PATTI, SHAHJAHANPUR ROAD, NEAR SUGAR FACTORY, BISAPUR, DISTRICT PILIBHIT, U.P.-262201
5	PRINCIPAL NAME	SHOYAB KHAN
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	shafipssschool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9457441662

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shafipublicschool.com/Slider/ycbrpmku.wgk_Extension%20of%20General%20Affiliation.pdf">https://shafipublicschool.com/Slider/ycbrpmku.wgk_Extension%20of%20General%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shafipublicschool.com/Slider/yhrmmqiw.3n0_Society%20registration.pdf">https://shafipublicschool.com/Slider/yhrmmqiw.3n0_Society%20registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shafipublicschool.com/Slider/zcskmdcf.1e4_NOC.pdf">https://shafipublicschool.com/Slider/zcskmdcf.1e4_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shafipublicschool.com/Slider/o1zm0xee.gqt%20recognition.pdf">https://shafipublicschool.com/Slider/o1zm0xee.gqt%20recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shafipublicschool.com/Slider/diyh0fou.bif%20SPS%20New%20Building%20Safety%20Certificate.pdf">https://shafipublicschool.com/Slider/diyh0fou.bif%20SPS%20New%20Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shafipublicschool.com/Slider/ci0y3c4z.wse%20SPS%20Fire%20Safety%20Permanent.pdf">https://shafipublicschool.com/Slider/ci0y3c4z.wse%20SPS%20Fire%20Safety%20Permanent.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://shafipublicschool.com/Slider/ijiyjq43.qra_GetSelfCertificationPdf%20Signed%202022-05-28.pdf">https://shafipublicschool.com/Slider/ijiyjq43.qra_GetSelfCertificationPdf%20Signed%202022-05-28.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shafipublicschool.com/Slider/dklcjomo.roy_Water%20health%20certificate.pdf">https://shafipublicschool.com/Slider/dklcjomo.roy_Water%20health%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shafipublicschool.com/Slider/k1kgsf11.an1_Fees%20Structure%20Registration%20Fee_20240212_142823_0000.pdf">https://shafipublicschool.com/Slider/k1kgsf11.an1_Fees%20Structure%20Registration%20Fee_20240212_142823_0000.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shafipublicschool.com/Slider/t0xbpm1r.qui%20Calender%202024-25.pdf">https://shafipublicschool.com/Slider/t0xbpm1r.qui%20Calender%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shafipublicschool.com/Slider/vvknsjl.mex_List%20of%20SMC.pdf">https://shafipublicschool.com/Slider/vvknsjl.mex_List%20of%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shafipublicschool.com/Slider/h3ujrk2a.agu_Link%20of%20PTA.pdf">https://shafipublicschool.com/Slider/h3ujrk2a.agu_Link%20of%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shafipublicschool.com/Slider/q5nvspoz.gjl_Last%2003%20year%20result.pdf">https://shafipublicschool.com/Slider/q5nvspoz.gjl_Last%2003%20year%20result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHOYAB KHAN
2	TOTAL NO. OF TEACHERS	36
	PGT	11
	TGT	11
	PRT	13
3	TEACHERS SECTION RATIO	1.2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	39	37	95	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	29	18	62	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10236
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 51

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/r42khNiwelw?si=3zB_J5s4Y0WFuK8Y">https://youtu.be/r42khNiwelw?si=3zB_J5s4Y0WFuK8Y</a>